



BY THE GOVERNOR OF THE STATE OF GEORGIA

A PROCLAMATION

MARINE CORPS LEAGUE WEEK

- WHEREAS:** In 1937, the Seventy-Fifth Congress enacted, and the President signed into law, legislation incorporating the Marine Corps League; and
- WHEREAS:** The purpose of the Marine Corps League is to preserve the traditions and promote the interests of the United States Marine Corps by uniting active-duty and honorably discharged Marines in fellowship and advancing the ideals of American freedom and democracy; and
- WHEREAS:** The Marine Corps League honors the service and sacrifice of Marines and Fleet Marine Force Corpsmen, maintains allegiance to American institutions, fosters comradeship, supports Marines and their families, and preserves the history of the United States Marine Corps; and
- WHEREAS:** The Department of Georgia, The Major Stephen W Pless (MOH) Detachment 1196 and the Sgt Clyde Thomason (MOH) Detachment 1325 of the Marine Corps League will be cohosting the Marine Corps League Department of GA's annual convention May 7-10, 2026, at the Peachtree City Hilton Hotel and Conference Center; and
- WHEREAS:** The twenty-three statewide Detachments will gather to honor all Marines and Fleet Marine Force Corpsmen in Georgia; and
- WHEREAS:** The State of Georgia proudly recognizes the Marine Corps League and the generations of Americans whose courage and sacrifice have preserved the blessings of freedom and democracy; now
- THEREFORE:** I, BRIAN P. KEMP, Governor of the State of Georgia, do hereby proclaim May 3-9, 2026, as MARINE CORPS LEAGUE WEEK in Georgia.

In witness thereof, I have hereunto set my hand and caused the Seal of the Executive Department to be affixed this 10th day of April in the year of our Lord, Two Thousand and Twenty-Six.



B. Kemp
GOVERNOR

ATTEST

Laura M. Curry
CHIEF OF STAFF