

BY THE GOVERNOR OF THE STATE OF GEORGIA

A PROCLAMATION

COLORECTAL CANCER SCREENING AWARENESS MONTH

WHEREAS: Colorectal cancer is the second-leading cause of cancer deaths in the United States among men

and women combined. Every 3 minutes, someone is diagnosed with colorectal cancer, and

every 10 minutes someone dies from colorectal cancer; and

WHEREAS: Colorectal cancer is one of the few cancers that can be prevented with timely screening, and

39 percent of colorectal cancer patients have their cancers detected at an early stage, but 1 in

3 eligible Americans are not up to date on screening; and

WHEREAS: Gastroenterologists perform colonoscopies to prevent or detect CRC by removing colon

polyps, and the survival rate of individuals who have early-stage colorectal cancer is 90 percent

but is only 10 percent when diagnosed after it has spread to other organs; and

WHEREAS: In 2024 there were approximately 152,810 new cases and 53,010 deaths from colorectal cancer;

and

WHEREAS: The national goal established by the National Colorectal Cancer Roundtable is to strive to

increase timely colorectal cancer screening rates to 80 percent in every community for all

Americans eligible for screening; and

WHEREAS: Organizations and institutions in Georgia such as GDC Endoscopy Center, Gwinnett

Digestive Clinic, American Society for Gastrointestinal Endoscopy (ASGE), Emory Winship Cancer Institute, and others are committed to providing support and education to colorectal cancer patients and as well as their families and care givers, as greater awareness and further

research efforts may lead to a cure one day; and

WHEREAS: Observing a Colorectal Cancer Awareness Month during the month of March provides a

special opportunity to increase awareness and offer education on the importance of early

detection and screening of colorectal cancer; now

THEREFORE: I, BRIAN P. KEMP, Governor of the State of Georgia, do hereby proclaim March 2025, as

COLORECTAL CANCER SCREENING AWARENESS MONTH in Georgia.

In witness thereof, I have hereunto set my hand and caused the Seal of the Executive Department to be affixed this 12th day of February in the year of our Lord, Two Thousand and Twenty-Five.

MODIFICATION OF THE PARTY OF TH

ATTEST

H. Curry
CHIEF OF STAFF