



# THE STATE OF GEORGIA

## EXECUTIVE ORDER

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BY THE GOVERNOR:

**WHEREAS:** The State of Georgia holds title to approximately 102.53 acres of improved real property (the "Property"), by virtue of a Warranty Deed dated January 9, 1956, from Empire Land Company being recorded in Deed Book 140, Pages 389-390, in the office of the Clerk of Superior Court of Clayton County; and

**WHEREAS:** Said Property is in the custody of the Department of Agriculture (the "Department") and was acquired as part of the Atlanta State Farmers Market; and

**WHEREAS:** The Property is improved with various structures identified as Sheds 33 through 40, former recycling center, former incinerator house, and metal-framed buildings (collectively, the "Structures"), and as shown in that aerial photograph attached hereto as Exhibit A, and incorporated herein by reference; and

**WHEREAS:** Said Structures are identified by the Department to be demolished due to an upcoming underground utility construction project; and

**WHEREAS:** The Commissioner of Agriculture, on November 6, 2025, recommended the demolition of the Structures and requested the State Properties Commission seek an Executive Order from the Governor to allow for the razing, demolition, and disposal of the Structures; and

**NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF GEORGIA, IT IS HEREBY**

**ORDERED:** The Department of Agriculture is hereby authorized and directed to provide for the razing, demolition and disposal of said Structures under the terms and conditions which are deemed to be in the best interests of the State of Georgia, in accordance with applicable laws, policies, and procedures, including any requirements under Code Section 12-3-55 regarding historic properties that may pertain to the Structures.

This 23<sup>rd</sup> day of December 2025.

A handwritten signature in black ink, appearing to read "Brian P. Kemp".

GOVERNOR

ATTEST:

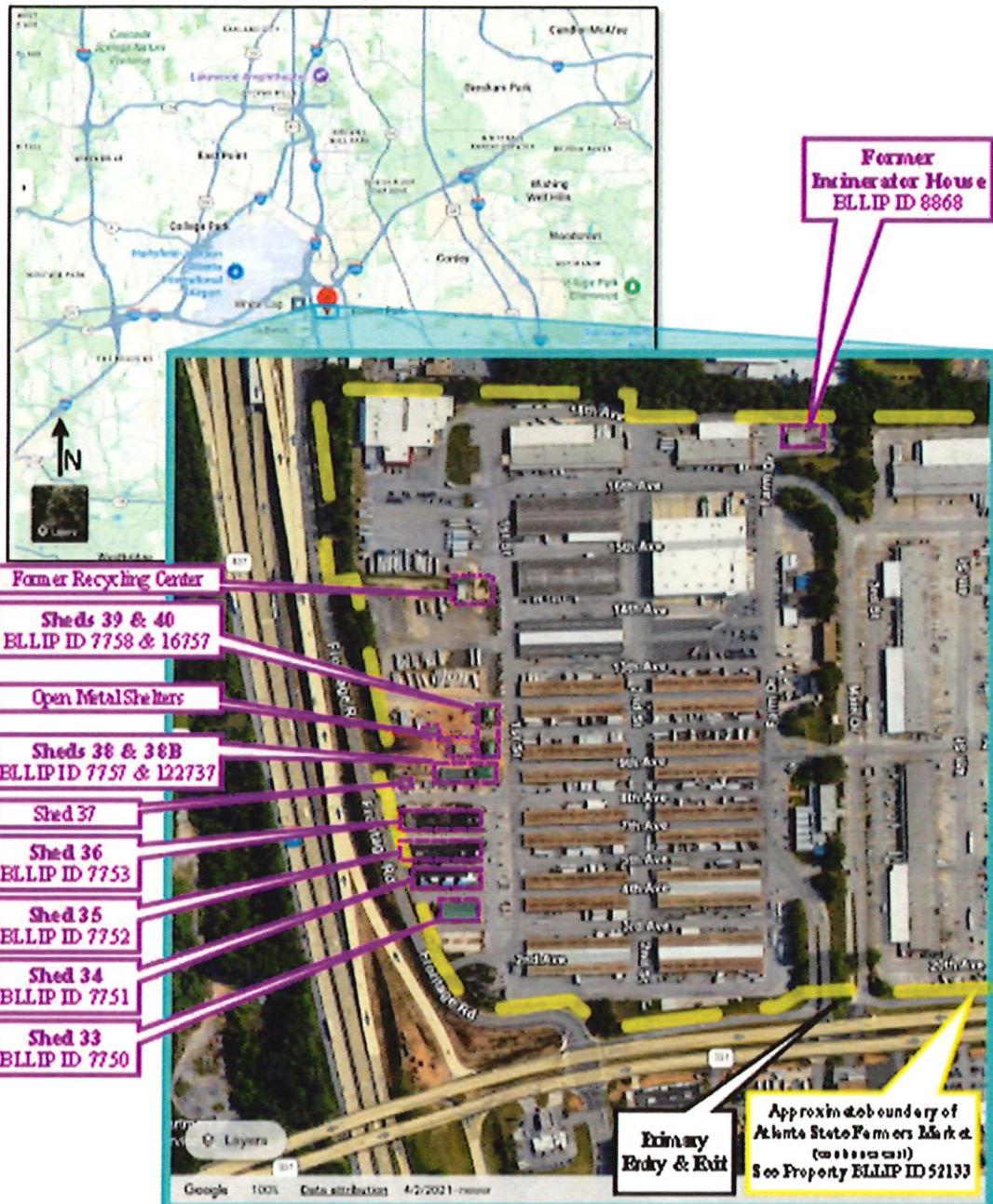
A handwritten signature in black ink, appearing to read "Laura M. Curry".

EXECUTIVE SECRETARY

EXHIBIT "A"

**Exhibit A**

**Request for Demolition Approval via Executive Order**  
**Building Locations, Atlanta State Farmers' Market**



<u>Building</u>	<u>BLLIP ID</u>	<u>BLLIP Year</u>	<u>BLLIP FT<sup>2</sup></u>
Shed 33	7750	1994	7,200
Shed 34	7751	1994	12,000
Shed 35	7752	1994	15,000
Shed 36	7753	1994	15,000
Shed 38	7757	2001	2,700
Shed 38B	122737	2001	2,700
Shed 39	7758	2001	1,750
Shed 40	16757	2002	1,750
Former Incinerator House	8868	1957	5,100
Shed 37	N/A	N/A(2002)	N/A(260)
Open Metal Shelter & Shed	N/A	N/A(2002)	N/A(2,400)
Open Metal Shelter	N/A	N/A(2004)	N/A(610)
Former Recycling Center (open metal shelter & shed)	N/A	N/A(2010)	N/A(1,100)