



BY THE GOVERNOR OF THE STATE OF GEORGIA

A PROCLAMATION

BSA ORDER OF THE ARROW DAY

- WHEREAS:** The Order of the Arrow was founded on the highest ideals of the Boy Scouts of America and has become an integral part of this program since its inception in 1915; and
- WHEREAS:** The Order of the Arrow is the Order of Cheerful Service and promotes camping through the Boy Scouts of America Outdoor program; and
- WHEREAS:** Each Boy Scouts of America Council is host of an Order of the Arrow Lodge, where each spring the eleven lodges throughout the States of Georgia and Alabama come together for an annual Conclave; and
- WHEREAS:** The 2022 Southern Region 9 Conclave will be hosted by Echeconnee Lodge # 358 of the Central Georgia Council on April 1st - 2nd - 3rd, 2022. This annual meeting will be held at Camp Benjamin Hawkins located near Byron, GA; and
- WHEREAS:** In attendance at this Annual Conclave will be the BSA Order of the Arrow Lodges: #50 Coosa Lodge - Greater Alabama Council; Birmingham, AL, #129 Egwa Tawa Dee Lodge - Atlanta Area Council; Atlanta, GA, # 179 Alibamu Lodge- Tukabatchee Area Council; Montgomery, AL, #204 Chattahoochee Lodge - Chattahoochee Council; Columbus, GA, #243 Mowogo Lodge - Northeast Georgia Council; Athens, GA, #318 Waguli Lodge - Northwest Georgia Council; Rome, GA, #324 Ini-To Lodge - Flint River Council; Griffin, GA, #358 Echeconnee Lodge - Central Georgia Council; Macon, GA, #481 Aracoma Lodge - Black Warrior Council; Tuscaloosa, AL, Withlacoochee Lodge - South Georgia Council; Valdosta, GA, I-Tsu-La Lodge - Coastal Georgia Council; Savannah, GA; and
- WHEREAS:** This program, steeped in tradition, will include fun, fellowship, and the advancement of service to others. The State of Georgia is proud to honor this program and extend best wished to all the scouts and advisors participating in this Conclave; now
- THEREFORE:** I, BRIAN P. KEMP, Governor of the State of Georgia, do hereby proclaim April 2, 2022, as BSA ORDER OF THE ARROW DAY in Georgia.

In witness thereof, I have hereunto set my hand and caused the Seal of the Executive Department to be affixed this 18th day of March in the year of our Lord, Two Thousand and Twenty-Two.



B. P. Kemp

GOVERNOR

ATTEST

Sharon Kipferich

CHIEF OF STAFF