



# THE STATE OF GEORGIA

## EXECUTIVE ORDER

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BY THE GOVERNOR:

**WHEREAS:** Fort McPherson has been closed pursuant to the federal government's Defense Base Closure and Realignment Act of 1990; and

**WHEREAS:** The closing of Fort McPherson has provided a redevelopment opportunity for the Cities of East Point and Atlanta, Fulton County, and for the State of Georgia; and

**WHEREAS:** The McPherson Planning Local Redevelopment Authority has adopted a Redevelopment Plan and Homeless Assistance Submission for Fort McPherson; and

**WHEREAS:** In order to receive portions of Fort McPherson as an Economic Development Conveyance, as defined in 32 CFR 174.9(a), and to fulfill other obligations under federal base closure law, an Implementation Local Redevelopment Authority must be established. The McPherson Implementing Local Redevelopment Authority Act, HB 817, was signed into law on May 14, 2008, establishing the implementing authority; and

**WHEREAS:** The McPherson Implementing Local Redevelopment Authority was reauthorized by HB 1129, signed April 26, 2016; and

**WHEREAS:** In accordance with Section 31 of the McPherson Implementing Local Redevelopment Authority Act, an Executive Order finding that a need for the authority exists must be issued.

**NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF GEORGIA, IT IS HEREBY**

**ORDERED:** That the McPherson Implementation Local Redevelopment Authority continue the undertakings as prescribed by the McPherson Local Implementation Redevelopment Authority Act.

**IT IS FURTHER**

**ORDERED:** That the members of the McPherson Implementing Local Redevelopment Authority appointed by the Governor shall be as follows:

**At-Large Member**  
Fletcher B. Thornton

**City of Atlanta Representatives**

John R. Akin, Jr.  
Richard L. Holmes  
Chandra G. Houston  
Meredith Lilly  
Brian P. McGowan  
Felker W. Ward, Jr.  
Aaron Watson  
Thomas L. Weyandt, Jr.

**City of East Point Representatives**

Sharonda Hubbard  
Sondra Rhoades-Johnson

**Fulton County Representatives**

Marvin S. Arrington, Jr.  
Paul Shailendra

**IT IS FURTHER**

**ORDERED:** That the Chairperson of the McPherson Implementing Local Redevelopment Authority shall be Felker W. Ward, Jr.

This 11<sup>th</sup> day of May, 2016.

*Nathan Deal*

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GOVERNOR